

“Confessing Sin, Being Cleansed Of Sin” // 1 John 1:8-10

**NOTES**

**Scripture Refs**

Exod. 25:17; Lev. 16:15–16; 2 Sam. 12:13; Ps. 32:1–2; Isa. 53:5–6,11–12  
Matt. 5:48; 26:28; Luke 18:13; John 1:1; 3:16; 8:1–11; 14:16; 17:20; Acts 4:12  
Rom. 3:23; 6:23; 8:1,34; 1 Cor. 1:2; 2 Cor. 5:21; Gal. 2:20; Eph. 1:7; Phil. 1:6 Col.  
2:1; Heb. 7:25; 9:22; Jas. 5:16; 1 Pet. 1:19; 2:24; 1 John 1:8–10; 2:1–2  
Rev. 12:10

## **Reflection & Discussion**

1. Jesus is called our “advocate” in heaven:
  - a. Explain what that means
  - b. How should *knowing* that Jesus is our (ongoing) advocate affect our lives?
  
2. Consider the fact that Jesus is also our propitiation:
  - a. Explain how that truth is *central/necessary* with regards to salvation
  - b. Practically, how does this truth apply to our everyday living?
  - c. How might you use this truth to minister to someone who feels ‘too guilty’ to be forgiven?
  
3. What Scriptures point to the reality that Jesus died for ALL people (not just the ‘elect’)?
  - a. How does this truth motivate us toward evangelizing and praying for the lost?
  - b. (Extra credit: If you believe that Jesus died *only* for those whom He ‘elected’ before creation, how would that affect your evangelizing and praying for the lost?)