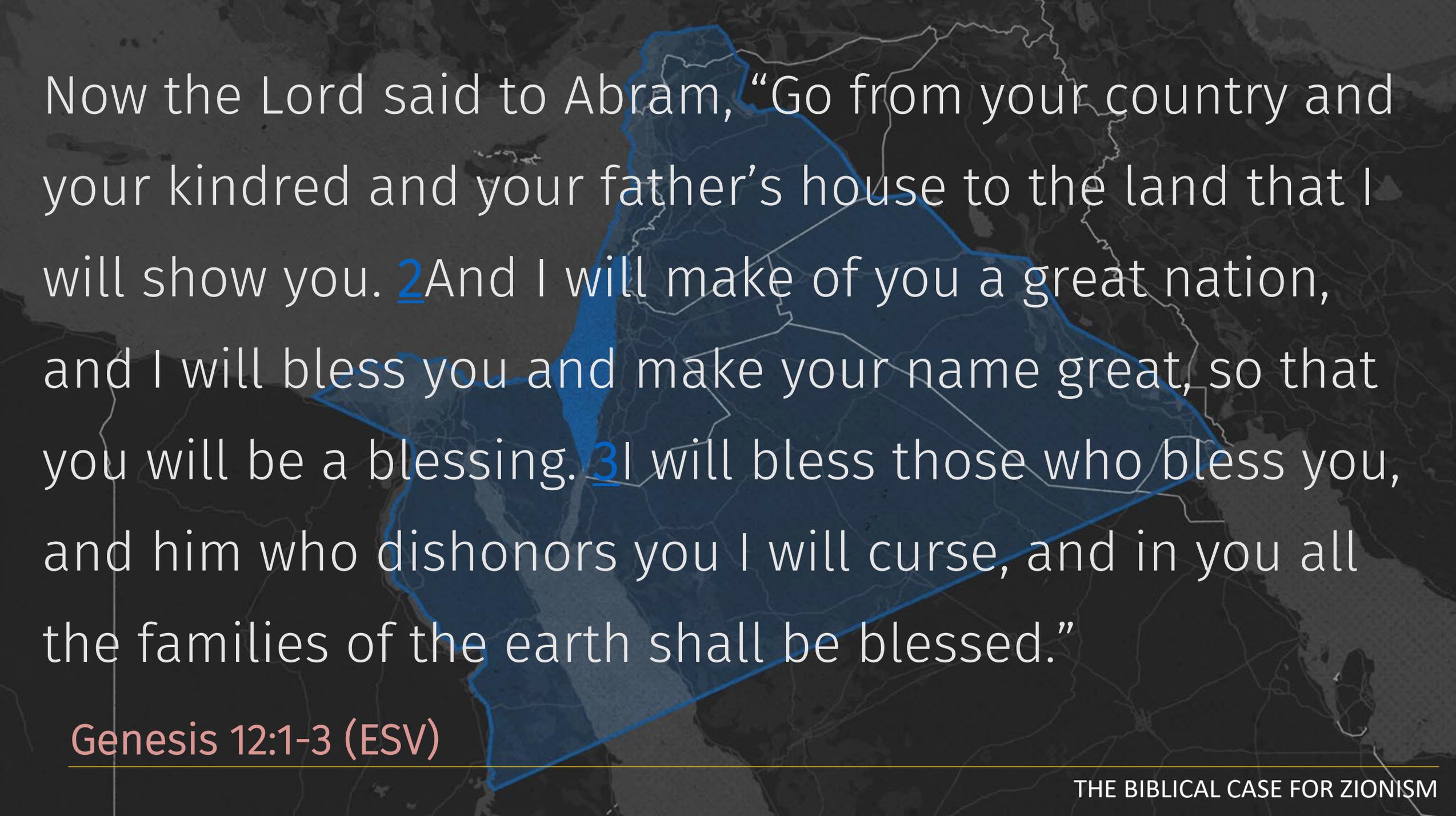


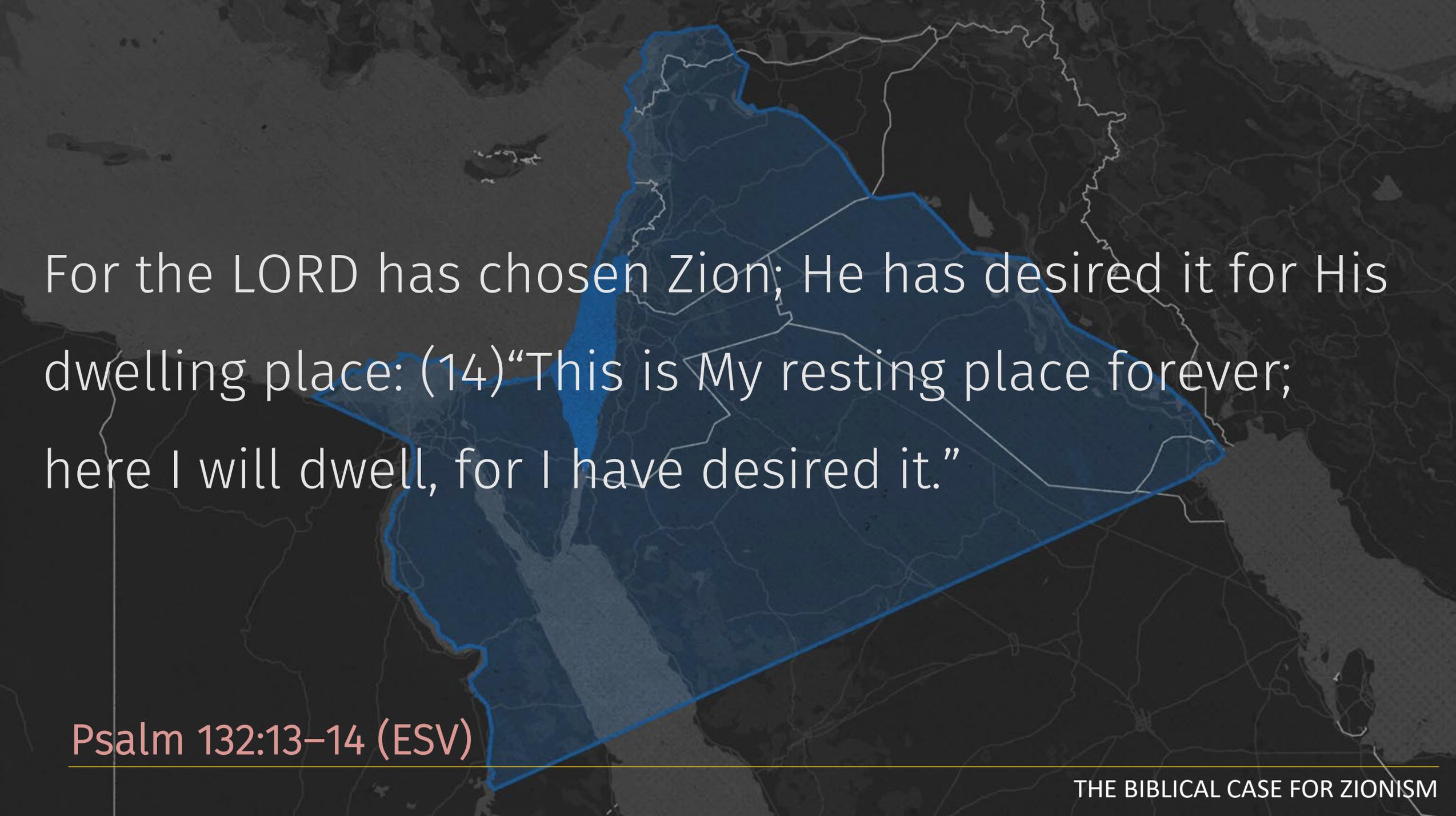


The Biblical Case For Zionism



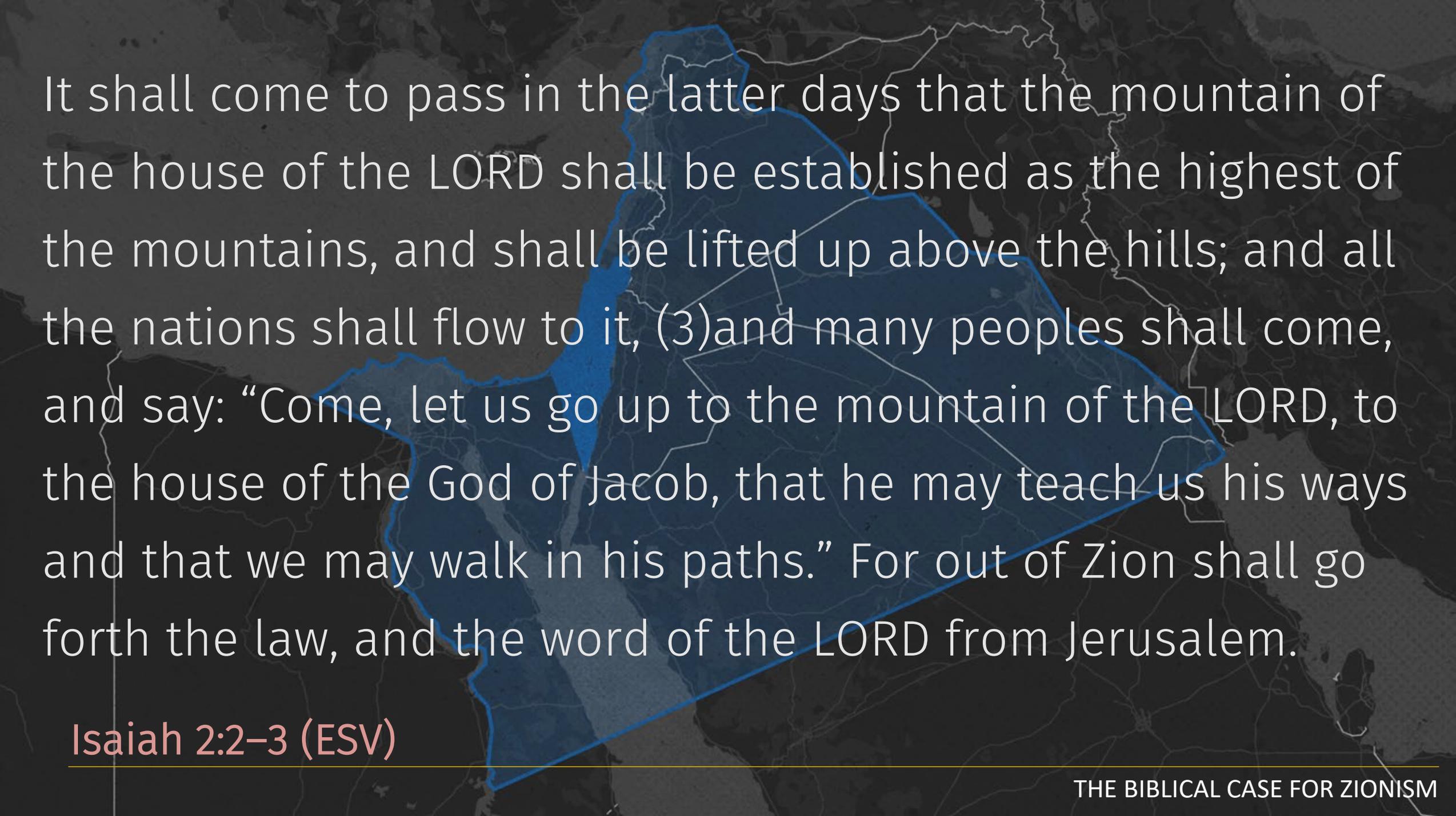
Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

Genesis 12:1-3 (ESV)



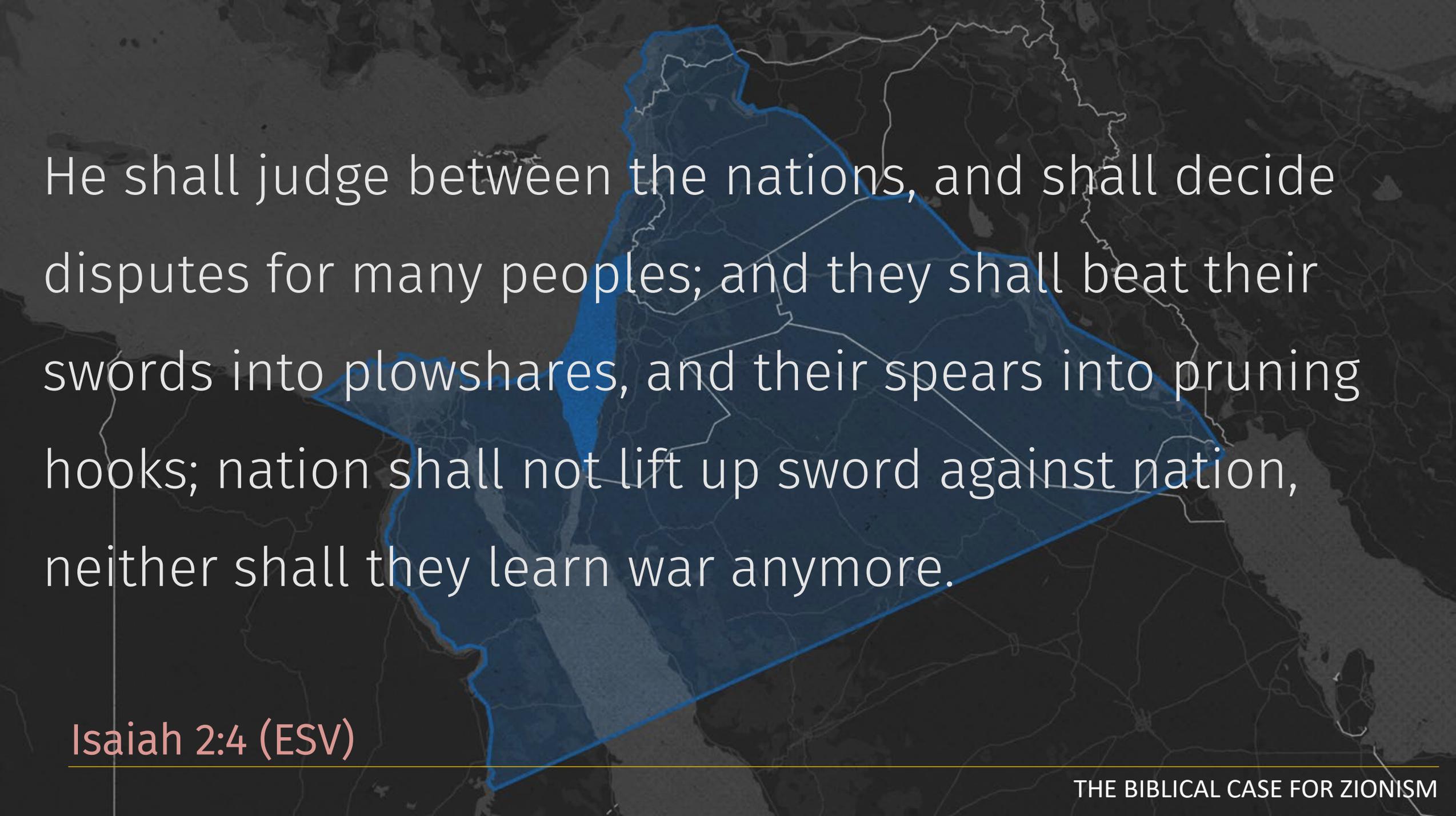
For the LORD has chosen Zion; He has desired it for His dwelling place: (14)“This is My resting place forever; here I will dwell, for I have desired it.”

Psalm 132:13–14 (ESV)



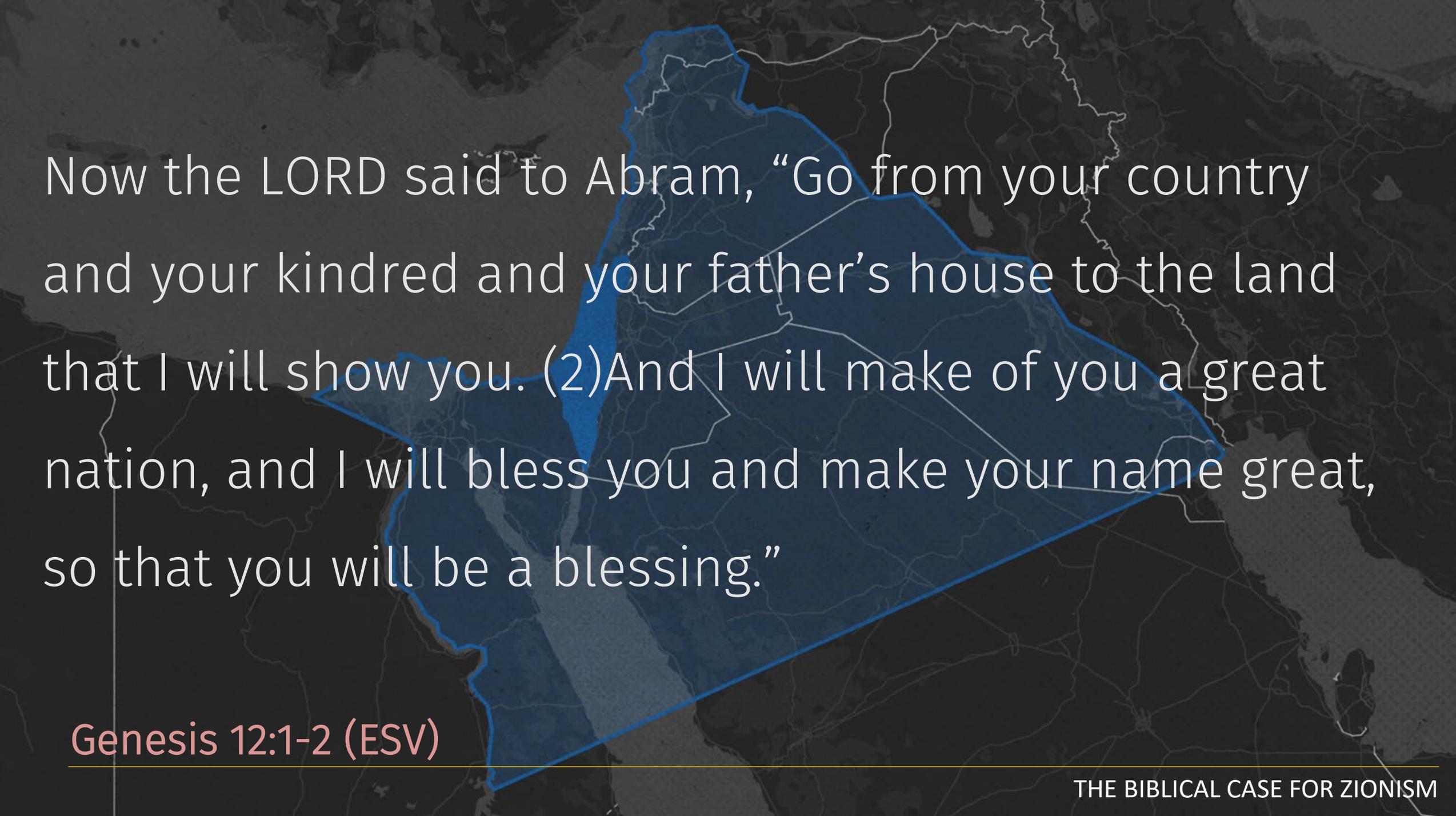
It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, (3) and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 2:2–3 (ESV)



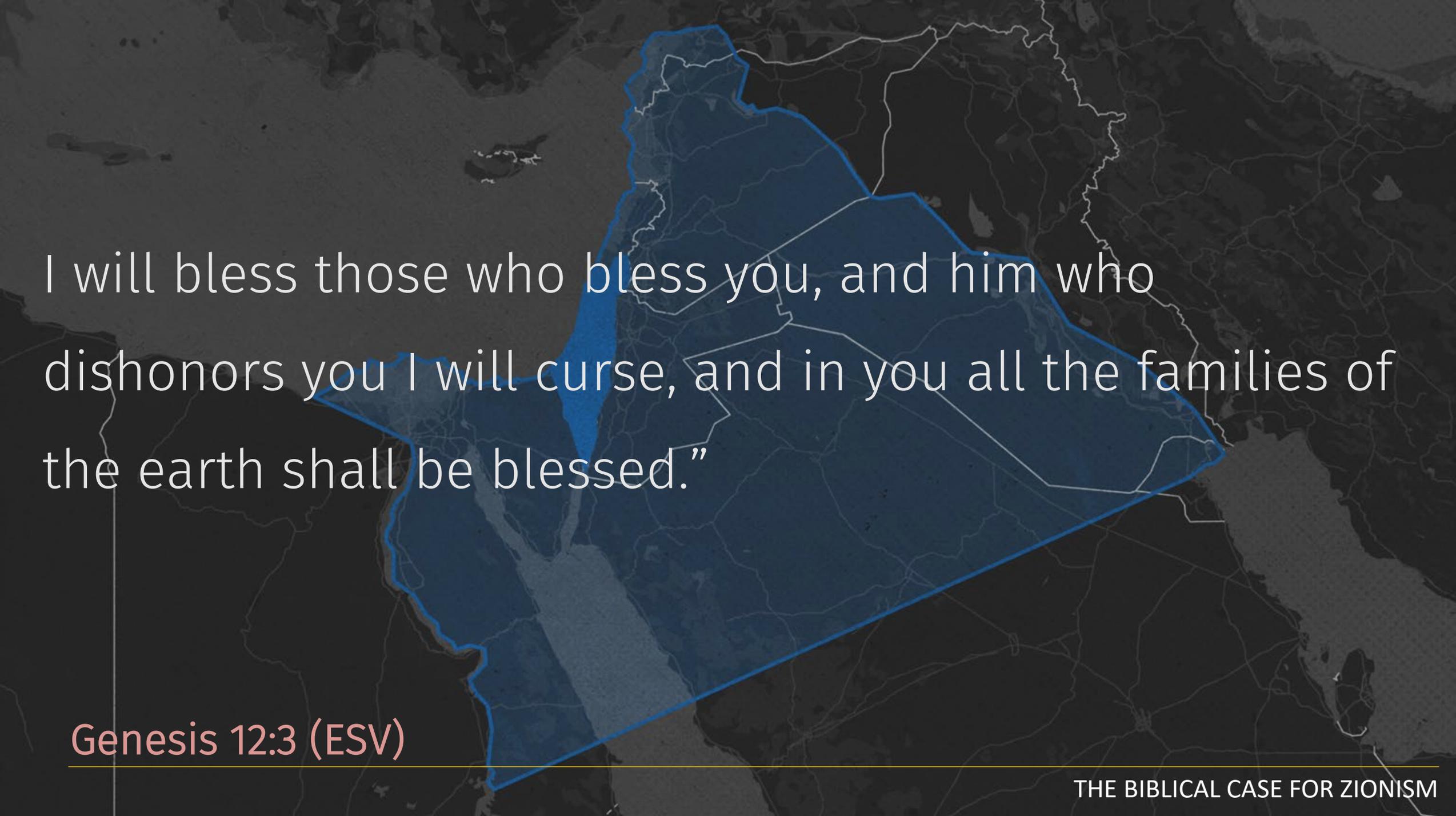
He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

Isaiah 2:4 (ESV)



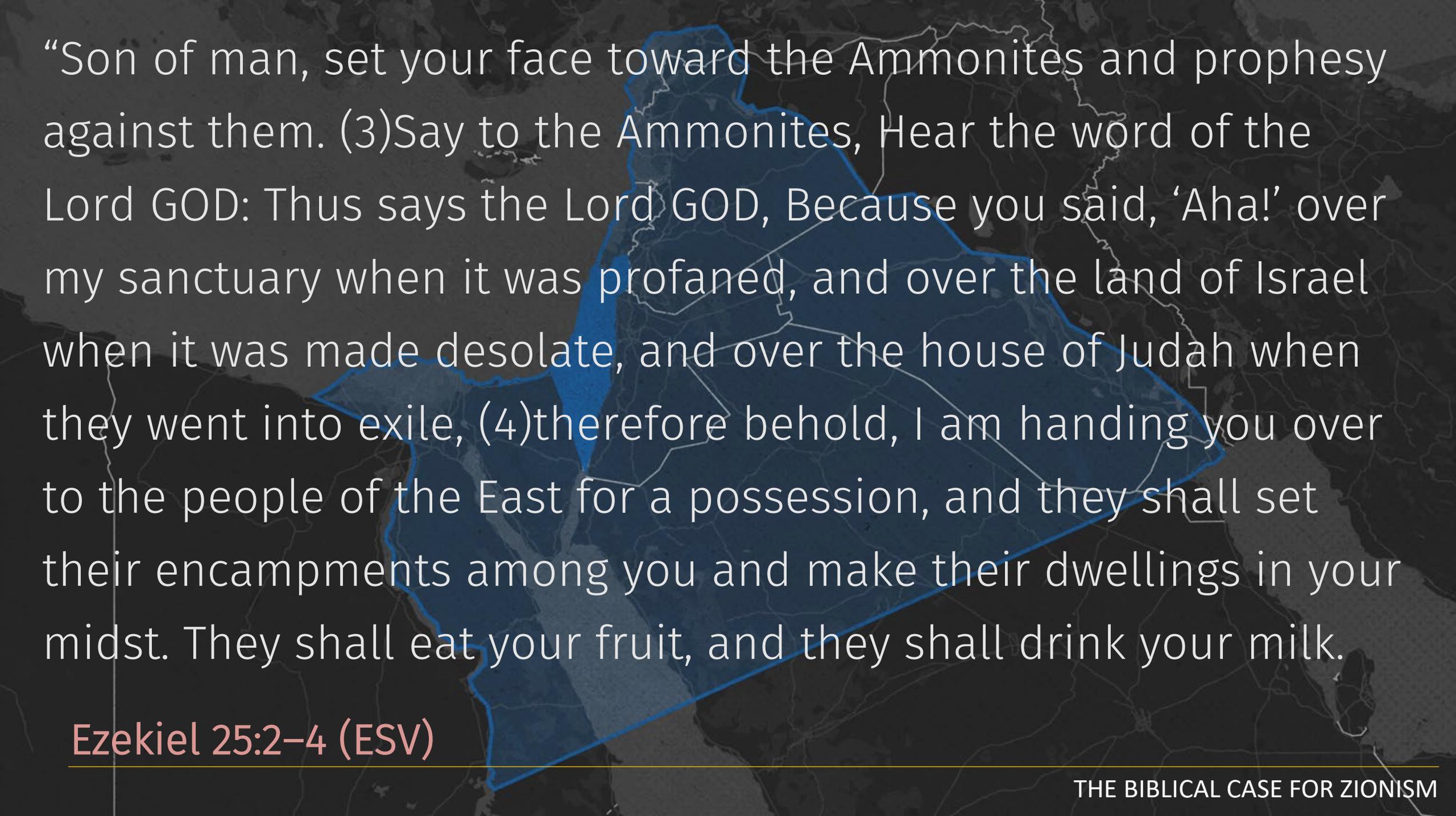
Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. (2) And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.”

Genesis 12:1-2 (ESV)



I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

Genesis 12:3 (ESV)



“Son of man, set your face toward the Ammonites and prophesy against them. (3) Say to the Ammonites, Hear the word of the Lord GOD: Thus says the Lord GOD, Because you said, ‘Aha!’ over my sanctuary when it was profaned, and over the land of Israel when it was made desolate, and over the house of Judah when they went into exile, (4) therefore behold, I am handing you over to the people of the East for a possession, and they shall set their encampments among you and make their dwellings in your midst. They shall eat your fruit, and they shall drink your milk.

Ezekiel 25:2–4 (ESV)



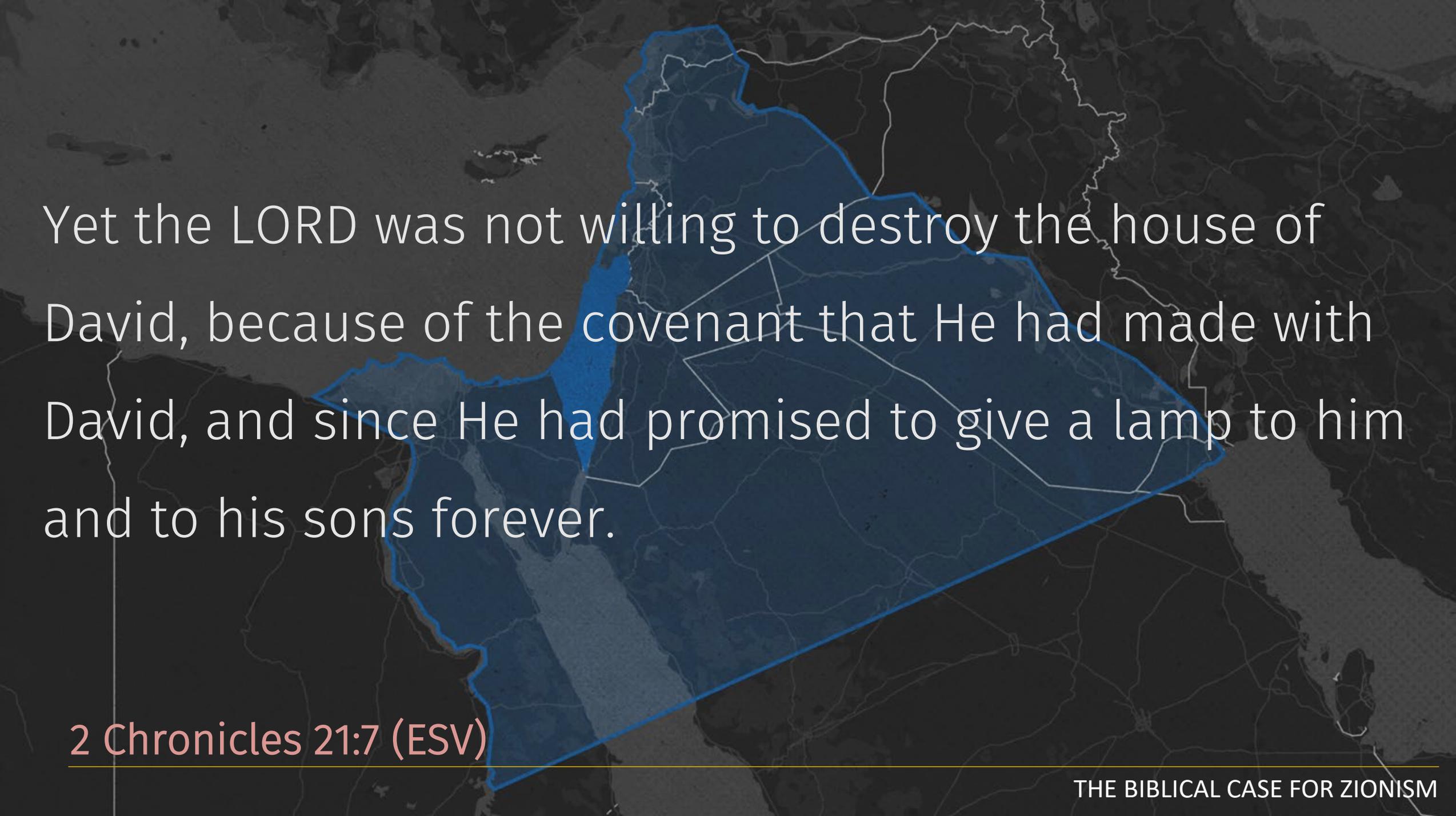
For thus says the Lord GOD: Because you have clapped your hands and stamped your feet and rejoiced with all the malice within your soul against the land of Israel

Ezekiel 25:6 (ESV)



For when God made a promise to Abraham, since He had no one greater by whom to swear, He swore by Himself, (14)saying, “Surely I will bless you and multiply you.”

Hebrews 6:13-14 (ESV)



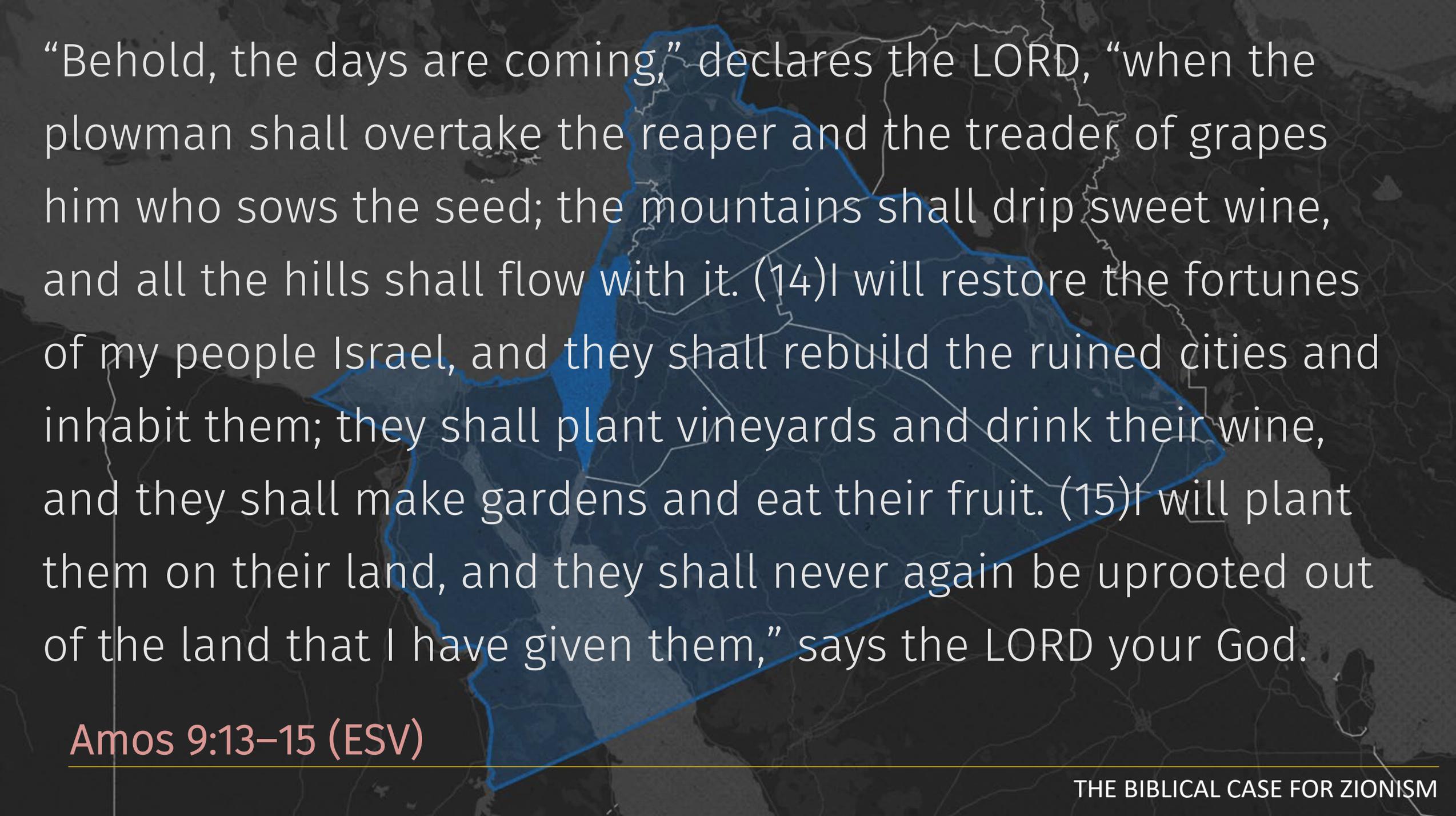
Yet the LORD was not willing to destroy the house of David, because of the covenant that He had made with David, and since He had promised to give a lamp to him and to his sons forever.

2 Chronicles 21:7 (ESV)



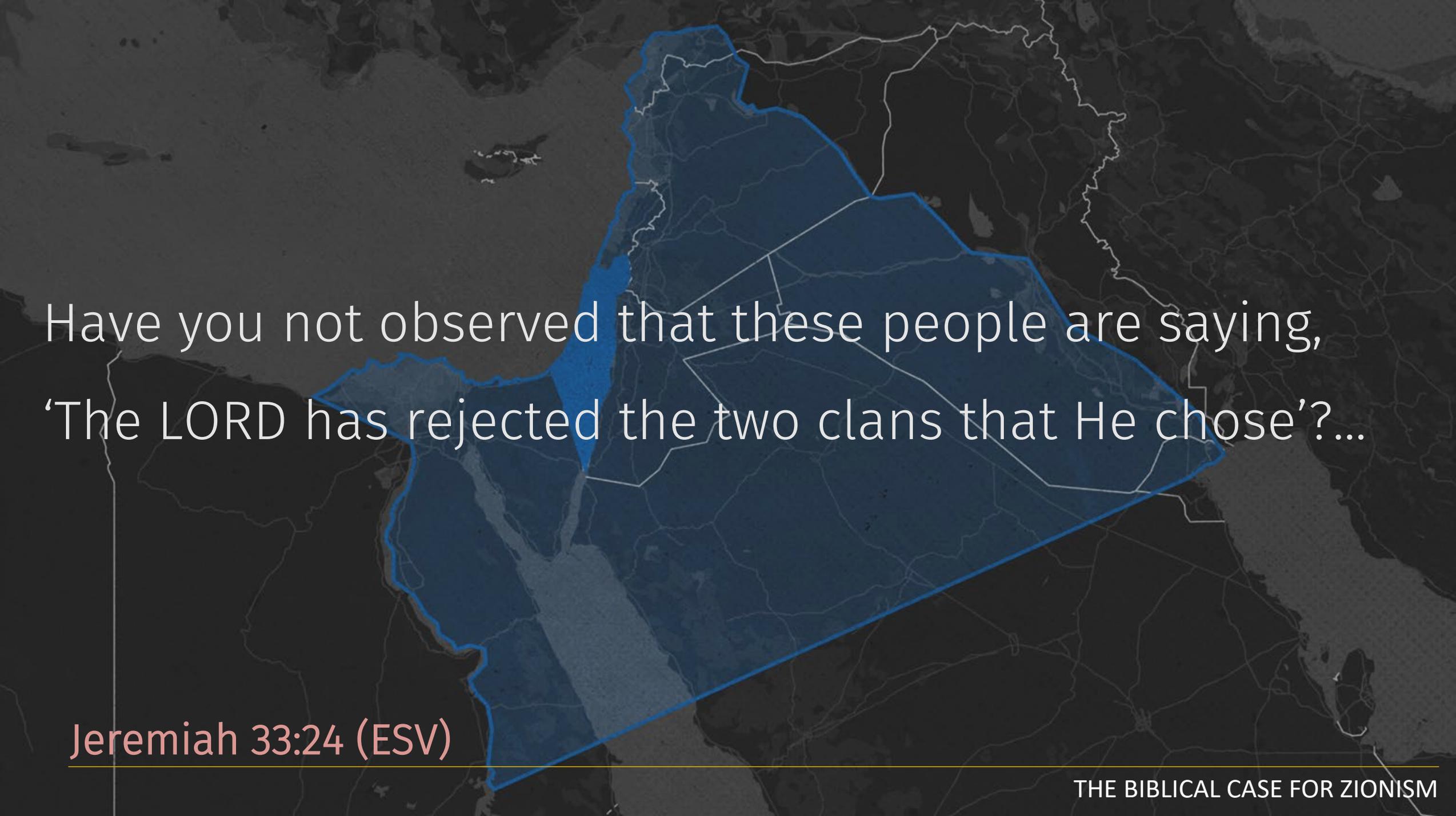
“Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from the surface of the ground, except that I will not utterly destroy the house of Jacob,” declares the LORD.

Amos 9:8 (ESV)



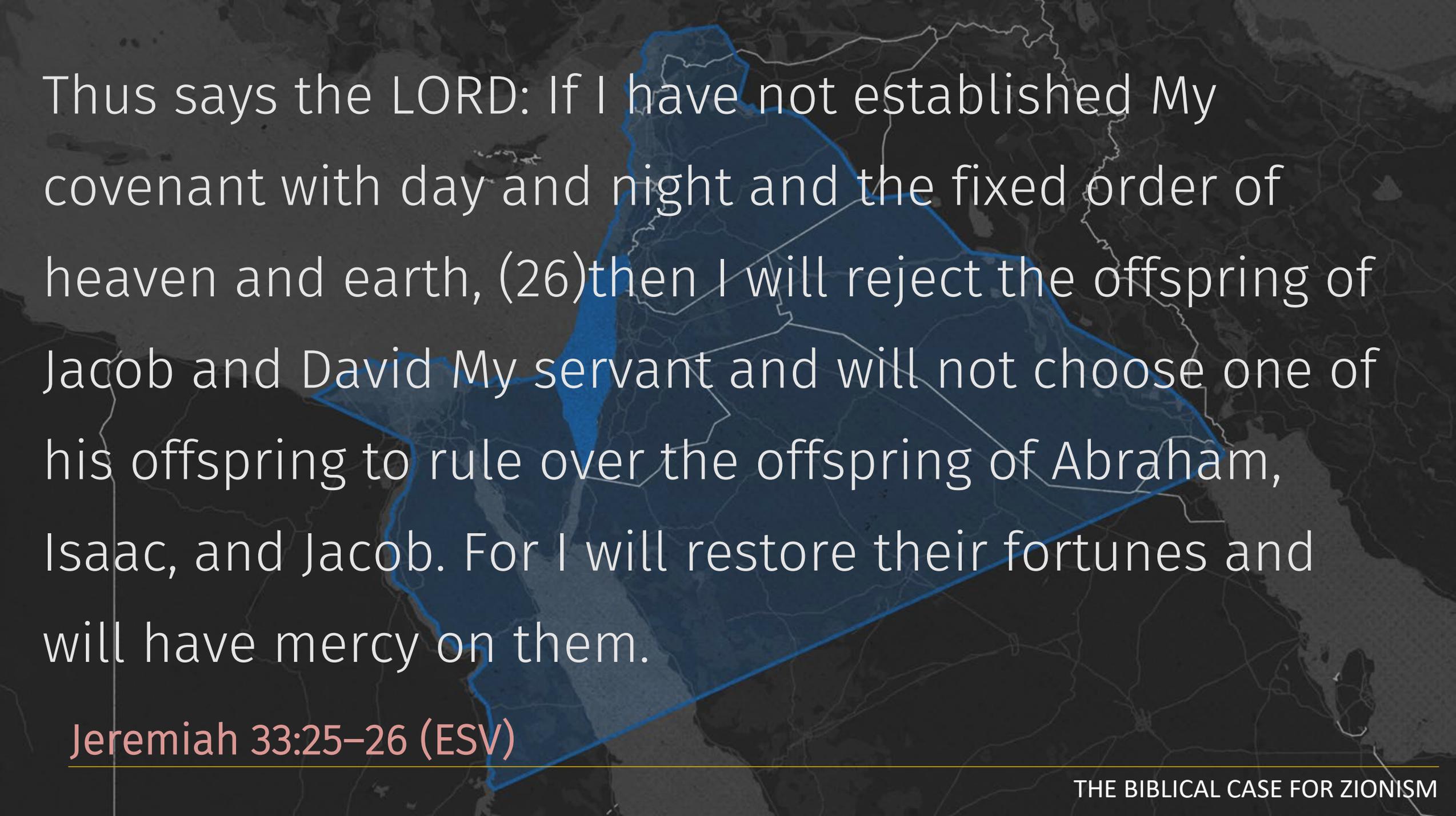
“Behold, the days are coming,” declares the LORD, “when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it. (14) I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit. (15) I will plant them on their land, and they shall never again be uprooted out of the land that I have given them,” says the LORD your God.

Amos 9:13–15 (ESV)



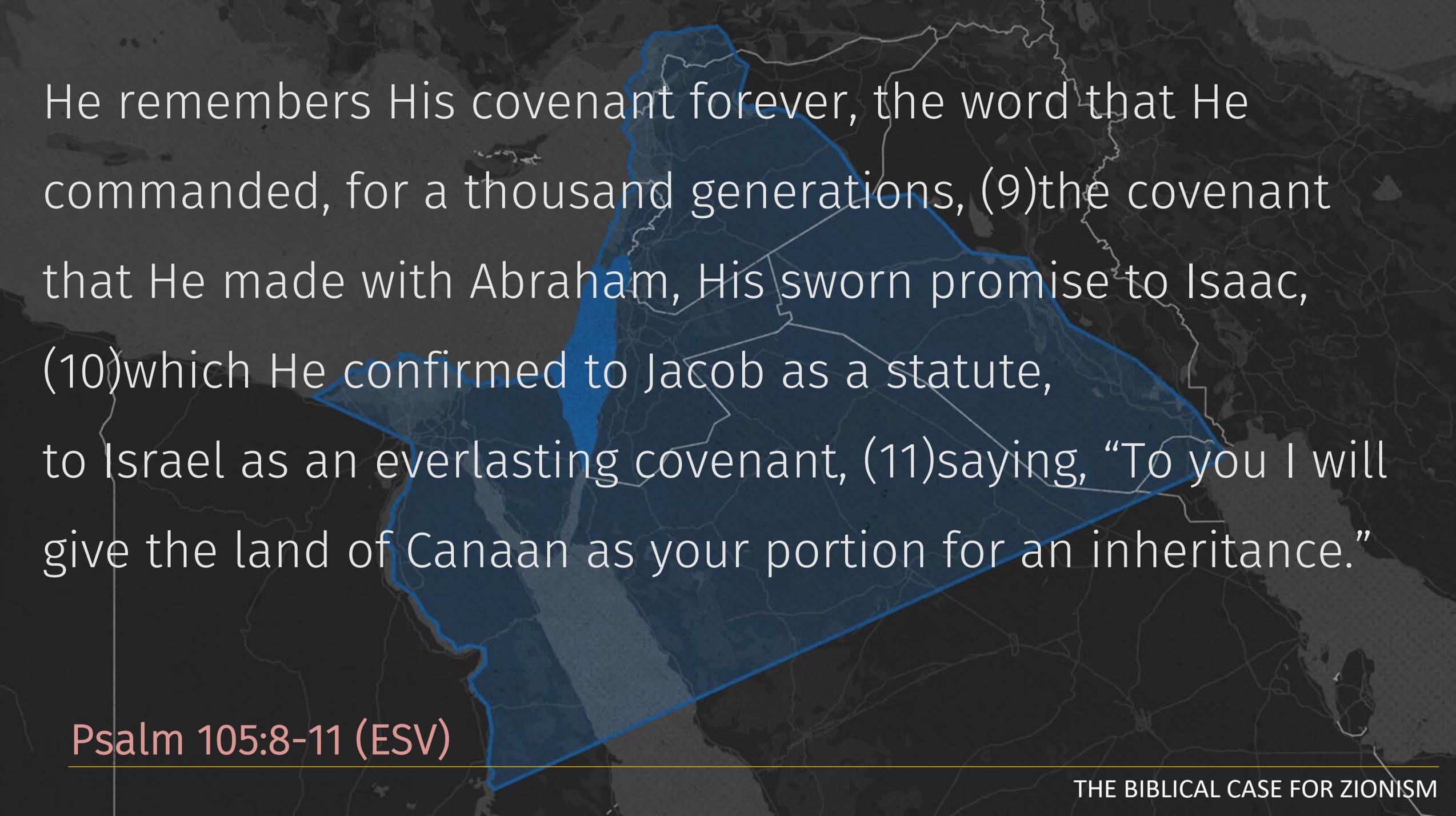
Have you not observed that these people are saying,
'The LORD has rejected the two clans that He chose'?

Jeremiah 33:24 (ESV)



Thus says the LORD: If I have not established My covenant with day and night and the fixed order of heaven and earth, (26) then I will reject the offspring of Jacob and David My servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them.

Jeremiah 33:25–26 (ESV)



He remembers His covenant forever, the word that He commanded, for a thousand generations, (9) the covenant that He made with Abraham, His sworn promise to Isaac, (10) which He confirmed to Jacob as a statute, to Israel as an everlasting covenant, (11) saying, “To you I will give the land of Canaan as your portion for an inheritance.”

Psalm 105:8-11 (ESV)