

No We're Not In The Kingdom Now

Eschatology // 36

Matt. 5:3,10 – “Theirs IS the kingdom”?

Contextually: *future*

Grammatically: *futuristic present*

Historically: *Jewish audience*

Logically: *Matthew 10:5-7*

Why was Matthew written?

- To explain that Jesus (whom they believed-in) was *indeed* the promised Jewish Messiah/King
- To explain why the Kingdom was postponed
- To explain God's parenthetical program (the Church)

The Lord's Prayer (Matt. 6:9-13)

vv. 9-10:

3 requests for the Kingdom to come

vv. 11-13

3 requests for needs to be met until the Kingdom comes

vv. 9-10:

3 requests for the Kingdom to come

1. v. 9: "hallowed be Your Name"
2. v. 10: "Your kingdom come"
3. v. 10: "Your will be done, on earth as it is in heaven"

v. 11-13:

3 requests for needs to be met until the Kingdom comes

1. v. 11: “daily bread”
2. v. 12: “forgive us... as we forgive others”
3. v. 13: “deliver us from evil”

“(3)Blessed are the poor in spirit, for theirs is the kingdom of heaven. (10)Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.”



“Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”



“For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”



“Your kingdom come, Your will be done, on earth as it is in heaven.”



Matt. 6:33 (ESV)

“But seek first the kingdom of God and His righteousness,
and all these things will be added to you.”



1 John 2:17 (ESV)

“And the world is passing away along with its desires, but whoever does the will of God abides forever.”



“For those whom He foreknew He also predestined to be conformed to the image of His Son, in order that he might be the firstborn among many brothers. (30)And those whom He predestined He also called, and those whom He called He also justified, and those whom he justified he also glorified.”

Jude 1:14 (ESV)

“It was also about these that Enoch, the seventh from Adam, prophesied, saying, ‘Behold, the Lord comes with ten thousands of His holy ones’”



“These twelve Jesus sent out, instructing them, ‘Go nowhere among the Gentiles and enter no town of the Samaritans, (6)but go rather to the lost sheep of the house of Israel. (7)And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’”



“For when he sees his children, the work of My hands, in his midst, they will sanctify My name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel.”



“And I will vindicate the holiness of My great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate My holiness before their eyes.”



Dan. 2:44 (ESV)

“And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever”



“Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, ‘The kingdom of the world has become the kingdom of our Lord and of His Christ, and He shall reign forever and ever.’”



“Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. (2)And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, (3)and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.”

John 10:10 (ESV)

“The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

