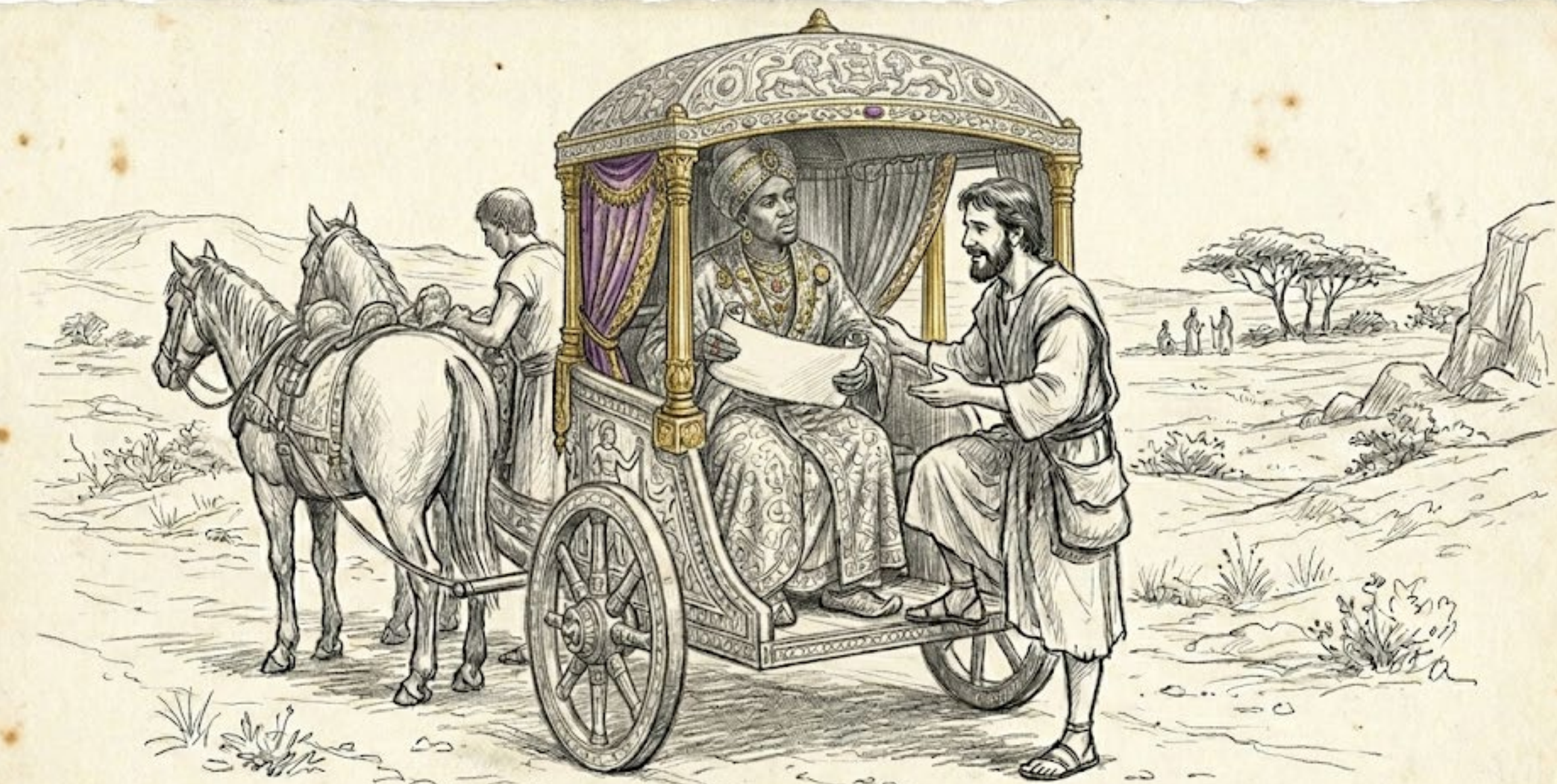


The Servant *of the* Fifth Gospel

ISAIAH 52:13-53:12





Jesus' centrality throughout the Bible

- Old Testament = anticipation of Christ
- Gospels = incarnation of Christ
- Acts = proclamation of Christ
- Epistles = explanation of Christ
- Revelation = glorification of Christ



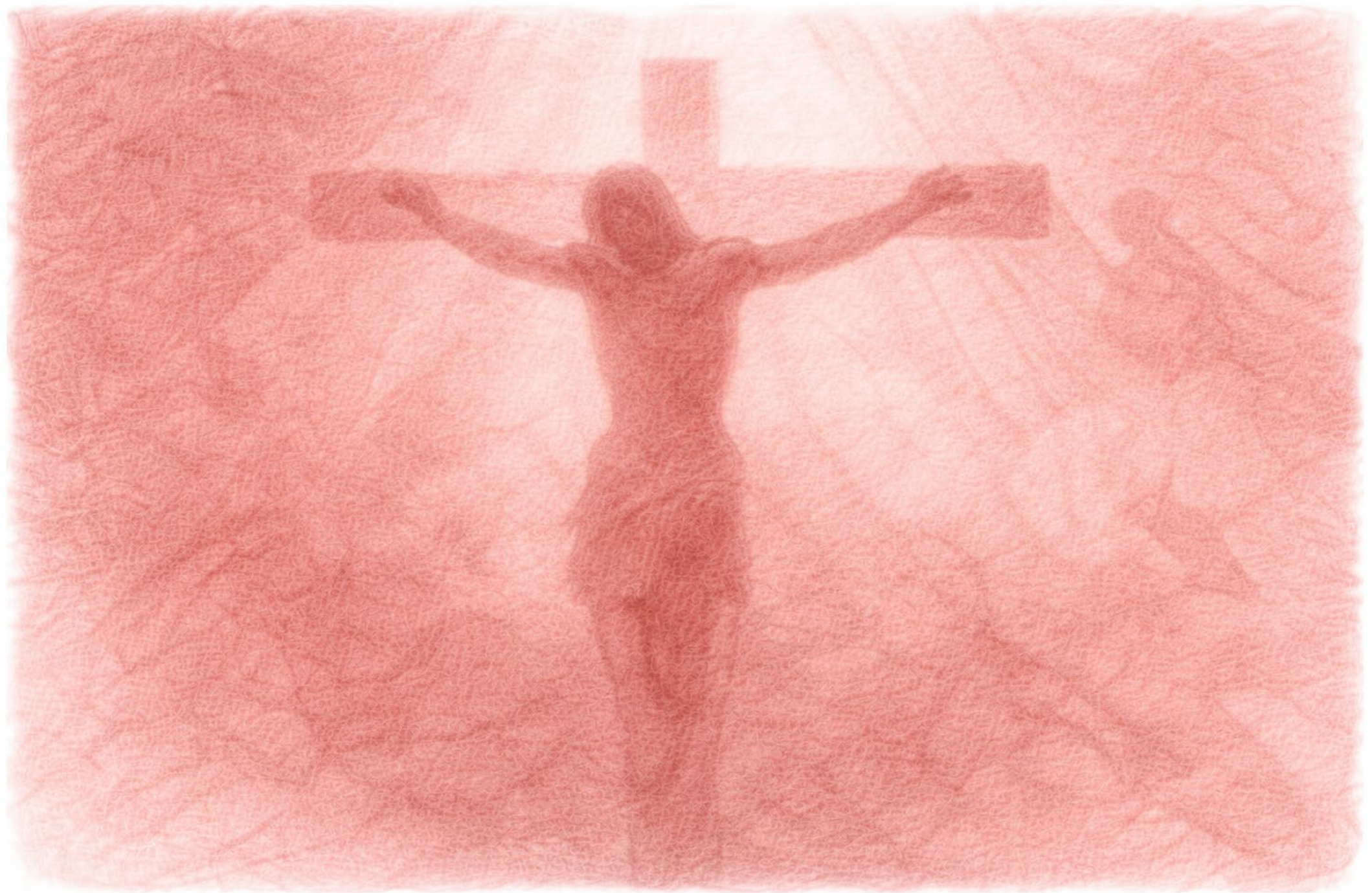
The *servant* (Jesus Christ) of Isaiah 52—53:

- Exalted/Sovereign (Isa. 52:13-15)
- Rejected/Scorned (Isa. 53:1-3)
- Substituted (Isa. 53:4-6)
- Silent/Submissive (Isa. 53:7-9)
- Saving / Exalted (Isa. 53:11-12)













“Behold, My Servant will prosper,
He will be high and lifted up and greatly exalted.
(14) Just as many were appalled at You—
So His appearance was marred more than any man,
And His form more than the sons of mankind—
(15) So He will sprinkle many nations,
Kings will shut their mouths on account of Him;
For what they had not been told them, they will see,
And what they had not heard, they will understand.”

Isaiah 52:13-15 (NASB20)



“Who has believed our report?

And to whom has the arm of the LORD been revealed?

(2) For He grew up before Him like a tender shoot,

And like a root out of parched ground;

He has no stately form or majesty

That we would look at Him,

Nor an appearance that we would take pleasure in Him.

(3) He was despised and abandoned by men,

A man of great pain and familiar with sickness;

And like one from whom people hide their faces,

He was despised, and we had no regard for Him.”

Isaiah 53:1-3 (NASB20)



“However, it was our sicknesses that He Himself bore,
And our pains that He carried;
Yet we ourselves assumed that He had been afflicted,
Struck down by God, and humiliated.
(5) But He was pierced for our offenses,
He was crushed for our wrongdoings;
The punishment for our well-being was laid upon Him,
And by His wounds we are healed.
(6) All of us, like sheep, have gone astray,
Each of us has turned to his own way;
But the LORD has caused the wrongdoing of us all
To fall on Him.”

Isaiah 53:4-6 (NASB20)



“He was oppressed and afflicted,
Yet He did not open His mouth;
Like a lamb that is led to slaughter,
And like a sheep that is silent before its shearers,
So He did not open His mouth.

(8) By oppression and judgment He was taken away;
And as for His generation, who considered
That He was cut off from the land of the living
For the wrongdoing of my people, to whom the blow was due?

(9) And His grave was assigned with wicked men,
Yet He was with a rich man in His death,
Because He had done no violence,
Nor was there any deceit in His mouth.

Isaiah 53:4-6 (NASB20)



“But the LORD desired
To crush Him, causing Him grief;
If He renders Himself as a guilt offering,
He will see His offspring,
He will prolong His days,
And the good pleasure of the LORD will prosper in His hand.
(11) As a result of the anguish of His soul,
He will see it and be satisfied;
By His knowledge the Righteous One,
My Servant, will justify the many,
For He will bear their wrongdoings.
(12) Therefore, I will allot Him a portion with the great,
And He will divide the plunder with the strong,
Because He poured out His life unto death,
And was counted with wrongdoers;
Yet He Himself bore the sin of many,
And interceded for the wrongdoers.

Isaiah 53:4-6 (NASB20)



“Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.”

Acts 8:35 (ESV)

ISAIAH 52:13—53:12

THE SERVANT OF THE FIFTH GOSPEL



“You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about Me, (40) yet you refuse to come to Me to have life.”

John 5:39–40 (NIV)

ISAIAH 52:13—53:12

THE SERVANT OF THE FIFTH GOSPEL



“[Jesus] being in very nature God, did not consider equality with God something to be used to His own advantage; (7)rather, He made himself nothing by taking the very nature of a servant, being made in human likeness. (8)And being found in appearance as a man, He humbled himself by becoming obedient to death— even death on a cross! (9)Therefore God exalted Him to the highest place and gave Him the name that is above every name”

Philippians 2:6–9 (NIV)



“He came to His own, and His own people did not receive Him.”

John 1:11 (ESV)

ISAIAH 52:13—53:12

THE SERVANT OF THE FIFTH GOSPEL



“He came to His own, and His own people did not receive Him. (12) But to all who did receive Him, who believed in His name, He gave the right to become children of God”

John 1:11–12 (ESV)

ISAIAH 52:13—53:12

THE SERVANT OF THE FIFTH GOSPEL



“He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.”

1 Peter 2:24 (ESV)

ISAIAH 52:13—53:12

THE SERVANT OF THE FIFTH GOSPEL



“God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God.”

2 Corinthians 5:21 (NIV)

ISAIAH 52:13—53:12

THE SERVANT OF THE FIFTH GOSPEL



“He committed no sin, neither was deceit found in His mouth. (23)When He was reviled, He did not revile in return; when He suffered, He did not threaten, but continued entrusting Himself to Him who judges justly.”

1 Peter 2:22–23 (ESV)



"[Jesus] being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. (9)Therefore God has highly exalted Him and bestowed on Him the name that is above every name, (10)so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, (11)and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

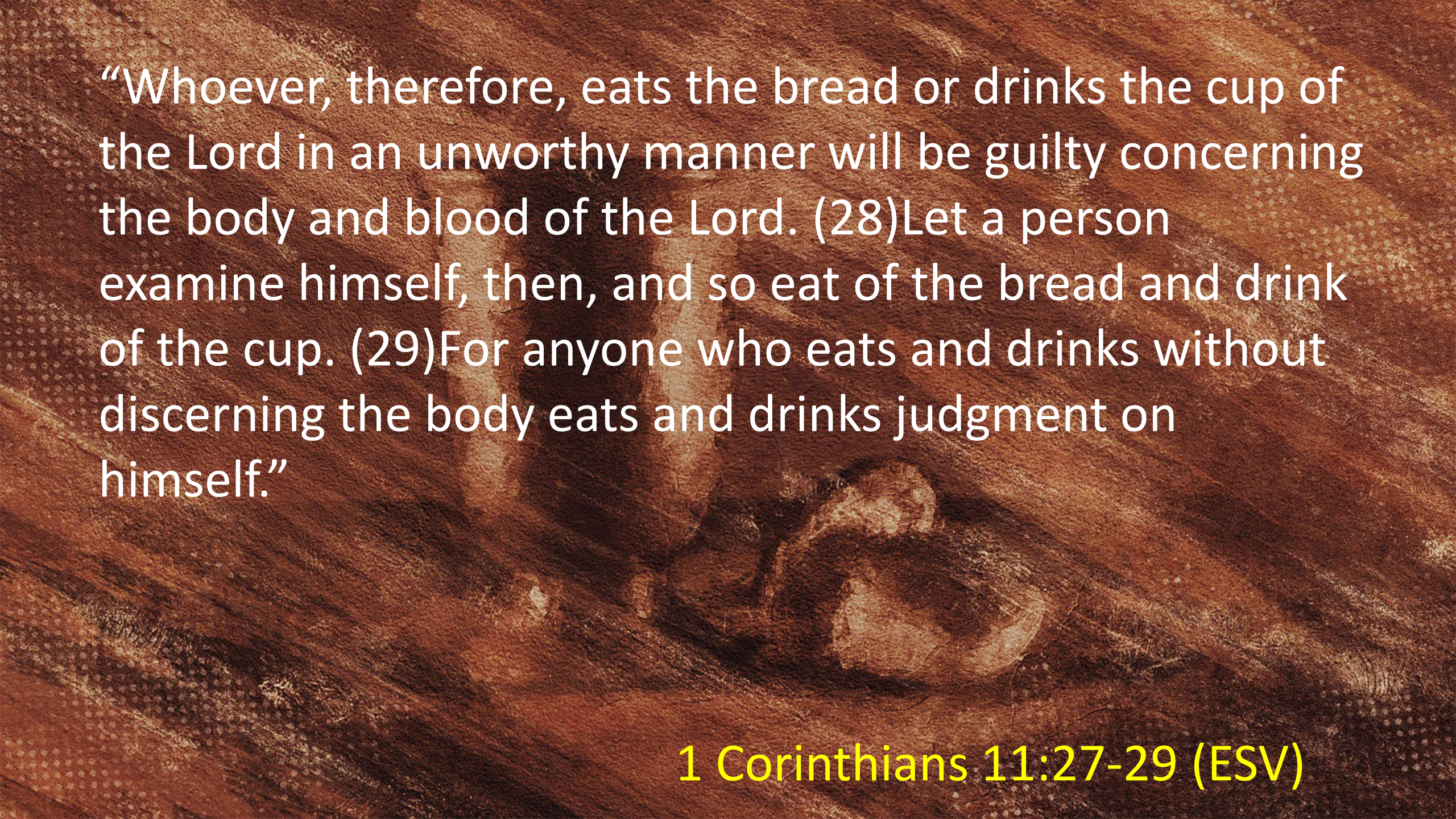
Philippians 2:8–11 (ESV)





“Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, ‘Take, eat; this is My body.’ (27) And He took a cup, and when He had given thanks He gave it to them, saying, ‘Drink of it, all of you, (28) for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. (29) I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father’s kingdom.’”

Matthew 26:26-29 (ESV)



“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. (28) Let a person examine himself, then, and so eat of the bread and drink of the cup. (29) For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”

1 Corinthians 11:27-29 (ESV)