

**NOTES**

1. Partiality (favoritism): showing favor or giving advantage to one person over another, without \_\_\_\_\_ justification.
2. God chooses people of all spectrums, races, nationalities, social standing, etc.

**Scripture Refs**

Jam. 2:20; 4:4; John 2:23-25; 4:27; 13:17; 14:15; 15:4-5,18-19; Ex. 22:22-24  
Deut. 27:19; Isa. 1:17; 1 John 2:15-17; 2 Tim. 4:10; Rom. 2:11; 12:2  
Mark 2:15-16; Matt. 5:44-45; 9:4,9; Gal. 3:28; 1 Cor. 1:26; 4:5; 12:13  
Acts 10:34; Eph. 6:9; Col. 3:24-25; Luke 1:52-53; 7:48; 19:5; Pr. 30:7-9

### **Reflection & Discussion**

1. God’s people are called to live ‘profitably’
  - a. How would you explain this concept to a new believer?
  - b. Why do we now James is not saying: “If you don’t live a pure and undefiled life, you’re not saved”?
  - c. What challenges are common for Christians which may *prevent* them from living out this call?
  
2. James emphasizes the “glory” of the Lord (Jam. 2:1)
  - a. What is the Lord’s “glory”? How do we reflect His glory to the world?
  
3. Consider the sin of *partiality*
  - a. What makes it sinful?
  - b. What Scriptures demonstrate God’s *equal love and desire* for all people?
  - c. Have an open discussion about the responsibility of Christians to love and serve *without favoritism or preference*.